

JOURNEY™

Hybrid Bible Quiz Study Guide

Quizzers should study the Core Concepts (which includes terms and definitions), the Core Verse, the Core Content, and the Bible Studies. No questions will come from the “Watch this Video,” the “Day 1-Day 5” questions, or the Faith Foundations.

Regarding the Bible Summaries, Quizzers should know the author, date and theme for the books listed in the back of the Disciples book (Genesis, Deuteronomy, Proverbs, Ecclesiastes, Ezekiel, Zephaniah, Zechariah) according to <http://bit.ly/AwanaBibleSummaries>

The quiz will contain 10 multiple choice questions (A, B, or C) and 10 huddle (short answer) questions. Teams will collaborate on all questions.

Unit 1.1			
Core Concepts	Terms	Definitions	Core Content
Mankind is broken due to the effects of sin.	Sin	Our desire to be God, to replace Him.	<ul style="list-style-type: none">• Sin is embedded into our hearts from the moment we are born.• Paul references Psalms and Isaiah in Romans 3:10-18 to affirm to his Jewish readers that his teaching is from Scripture.• The law reveals our sin, it does not provide salvation from our sin.• Only faith in the the gift of grace can make us righteous and save us from our sin.
Core Verse			
ESV	Romans 3:10-12	As it is written: “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one.”	
KJV	Romans 3:10-12	As it is written, “There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.	
NIV	Romans 3:10-12	As it is written: “There is no one righteous, not even one; there is no one who understands, no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one.”	
NKJV	Romans 3:10-12	As it is written: “There is none righteous, no, not one; there is none who understands; there is none who seeks after God. They have all turned aside; they have together become unprofitable; there is none who does good, no not one.”	

Unit 1.2

Core Concepts	Terms	Definitions	Core Content
Mankind was created to be holy.	Holiness	To be set apart for God's purposes and to begin to live life accordingly.	<ul style="list-style-type: none">• God is holy.• It is possible for us to be holy only through faith in the grace of Jesus.• Humans were perfect and lacked nothing at Creation.• When people sinned, God had to separate Himself from them.• Overtime, God revealed parts of His plan to rescue us by offering covenants (agreements) to faithful people.• God's system of sacrifices (Leviticus 16) was a temporary solution for holiness.• Jesus's death served as the perfect sacrifice for the sin of all humanity. (Hebrews 9:24-26)
Core Verse			
ESV	1 Peter 1:15-16	But as He which hath called you is holy, so be ye holy in all manner of conversation; because it is written, "Be ye holy; for I am holy."	
KJV	1 Peter 1:15-16	But as He who called you is holy, you also be holy in all your conduct, since it is written, "You shall be holy, for I am holy."	
NIV	1 Peter 1:15-16	But just as He who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy."	
NKJV	1 Peter 1:15-16	But as He who called you is holy, you also be holy in all your conduct, because it is written, "Be holy, for I am holy."	

Unit 1.3

Core Concepts	Terms	Definitions	Core Content
The transformation to become like Jesus Christ is a process.	Metamorphosis	A change of the form or nature of a thing or person into a completely different one.	<ul style="list-style-type: none"> Two things happen when we place our faith and trust in Jesus. <ol style="list-style-type: none"> 1) We are justified (Romans 3:21-26) 2) The second aspect of rescuing us from our sin is the process called sanctification. Justification refers to the one-time act of God in which He forgives our sins and restores us to right relationship with Him based on the finished work of Christ. Sanctification refers to the continuing work of God with humans to restore us to our originally intended state. We must participate in this process by obeying God. (2 Peter 1:5-7) This is how we work out our own salvation (Philippians 2:12)
Core Verse			
ESV	Philippians 2:12-13	Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for His good pleasure.	
KJV	Philippians 2:12-13	Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of His good pleasure.	
NIV	Philippians 2:12-13	Therefore, my dear friends, as you have always obeyed — not only in my presence, but now much more in my absence — continue to work out your salvation with fear and trembling, for it is God who works in you to will and to act according to His good purpose.	
NKJV	Philippians 2:12-13	Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for His good pleasure.	

Unit 1.4

Core Concepts	Terms	Definitions	Core Content
Our true identity is found in a relationship with Jesus.	Identity	How someone defines him or herself or is defined by others	<ul style="list-style-type: none"> Every believer in Christ is a new creation. Our new identity in Christ gives us a new mission in life. Followers of Jesus stop being normal and continue to take on the identity of their Savior.
Core Verse			
ESV	Galatians 2:20	I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.	
KJV	Galatians 2:20	I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.	
NIV	Galatians 2:20	I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave Himself for me.	
NKJV	Galatians 2:20	I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. Galatians 2:20	

Unit 2.1

Core Concepts	Terms	Definitions	Core Content
Without faith, it's impossible to please God.	Trust	Firm belief in the reliability, truth, ability, or strength of someone or something.	<ul style="list-style-type: none"> God wants us to trust Him. He wants us to live by faith in Him. The book of Hebrews is about who Jesus is and why God calls us to place our faith in Christ for our salvation. Hebrews defines faith as the substance of things hoped for, the evidence of things not seen. We cannot follow Jesus without trusting God.
Core Verse			
ESV	Hebrews 11:6	And without faith it is impossible to please Him, for whoever would draw near to God must believe that He exists and that He rewards those who seek Him.	
KJV	Hebrews 11:6	But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.	
NIV	Hebrews 11:6	And without faith it is impossible to please God, because anyone who comes to Him must believe that He exists and that He rewards those who earnestly seek Him.	
NKJV	Hebrews 11:6	But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.	

Unit 2.2

Core Concepts	Terms	Definitions	Core Content
Worship is our heartfelt response to the goodness and love of God.	Honor	High respect; esteem	<ul style="list-style-type: none"> We were made to bring glory to God.
Core Verse			
ESV	Psalms 145:8-9	The LORD is gracious and merciful, slow to anger and abounding in steadfast love. The LORD is good to all, and His mercy is over all that He has made.	
KJV	Psalms 145:8-9	The LORD is gracious, and full of compassion; slow to anger, and of great mercy. The LORD is good to all: and His tender mercies are over all His works.	
NIV	Psalms 145:8-9	The LORD is gracious and compassionate, slow to anger and rich in love. The LORD is good to all; He has compassion on all He has made.	
NKJV	Psalms 145:8-9	The LORD is gracious and full of compassion, slow to anger and great in mercy. The LORD is good to all, and His tender mercies are over all His works.	

Unit 2.3

Core Concepts	Terms	Definitions	Core Content
Prayer is a conversation based on a loving relationship with our heavenly Father!	Conversation	An exchange between two people who have a desire to express their views and know they have been heard	<ul style="list-style-type: none"> Jesus instructs us to come to God as His children. Jesus makes clear to us that our Father is also the King of the whole universe. Jesus also clarifies the kinds of things for which we should be asking our Father – needs, forgiveness, protection. In Luke 11:10, the words ask, seek, and knock are in the present active imperative tense, which means keep asking, keep seeking, keep knocking.
Core Verse			
ESV	Matthew 6:9-13	Pray then like this: "Our Father in heaven, hallowed be Your name. Your kingdom come, Your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil."	
KJV	Matthew 6:9-13	After this manner therefore pray ye: "Our Father which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen."	
NIV	Matthew 6:9-13	This, then, is how you should pray: "Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one."	
NKJV	Matthew 6:9-13	In this manner, therefore, pray: "Our Father in heaven, hallowed be Your Name. Your kingdom come. Your will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And do not lead us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever, Amen."	

Unit 2.4

Core Concepts	Terms	Definitions	Core Content
God wants us to surrender our will and our ways that we may become like His Son, Jesus Christ.	Apprentice	A person legally bound through indenture to a master craftsman in order to learn a trade	<ul style="list-style-type: none"> A disciple was and is a person who has fully and completely committed to the way and will of their master. A kingdom life is the exact opposite of our fallen, broken, sinful life. Our sin centers on our desire to be God with the universe revolving around our desires; the kingdom is centered on God as the loving Father and King with us as both His children and His subjects.
Core Verse			
ESV	Matthew 10:38-39	And whoever does not take his cross and follow Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it.	
KJV	Matthew 10:38-39	And he that taketh not his cross, and followeth after Me, is not worthy of Me. He that findeth his life shall lose it: and he that loseth his life for My sake shall find it.	
NIV	Matthew 10:38-39	And anyone who does not take his cross and follow Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it.	
NKJV	Matthew 10:38-39	And he who does not take his cross and follow after Me is not worthy of Me. He who finds his life will lose it, and he who loses his life for My sake will find it.	

Unit 3.1

Core Concepts	Terms	Definitions	Core Content
A disciple reflects and responds to God's Word on a regular basis in order to live as God intends.	Scripture	The definitive collection of 66 divinely inspired books that make up the Old and New Testaments of the Holy Bible	<ul style="list-style-type: none"> We will end up on one of two paths, no others. One path is blessed and the other leads to a short and worthless existence. The blessed person in the Psalm is not setting the pattern of his/her life by those who have rejected God and His Word. A life built apart from God and His Word is a meaningless life.
Core Verse			
ESV	Joshua 1:8	This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.	
KJV	Joshua 1:8	This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.	
NIV	Joshua 1:8	Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.	
NKJV	Joshua 1:8	This Book of the Law shall not depart from your mouth, but you shall mediate in it day and night, that you may observe to do according to all that it is written in it. For then, you will make your way prosperous and then you will have good success.	

Unit 3.2

Core Concepts	Terms	Definitions	Core Content
God designed an essential pattern for rest and renewal.	Sabbath	Seventh day, a day of religious observance and abstinence from work, originally commanded by God in the Law to be kept from Friday evening to Saturday evening	<ul style="list-style-type: none"> The command to keep the Sabbath day holy is the only command God had done first, when creating the world. He commanded them to do what He had done. It's the only commandment not repeated in the New Testament teachings as a requirement. However, Jesus taught that the Sabbath was made for man, not man for the Sabbath (Mark 2:27). Human beings need rest and renewal by God's design. He modeled a healthy pattern for us in His own creation work, with a day of healing rest every week.
Core Verse			
ESV	Genesis 2:3	So God blessed the seventh day and made it holy, because on it God rested from all His work that He had done in creation.	
KJV	Genesis 2:3	And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.	
NIV	Genesis 2:3	And God blessed the seventh day and made it holy, because on it He rested from all the work of creating that He had done.	
NKJV	Genesis 2:3	Then God blessed the seventh day and sanctified it because in it He rested from all the work which God had created and made.	

Unit 3.3

Core Concepts	Terms	Definitions	Core Content
God designed us to rely on one another, not just ourselves.	Authentic	Not false or copied; genuine; real	<ul style="list-style-type: none"> Jesus-followers are not called to condemn and punish the sinner, but to restore him/her with gentleness, in the love of Christ. Accountability refers to a relationship between those trapped in sin and a mature Christian helper who will be loving, with self-control. Relationships of accountability are the primary avenue God intends for Christians to find a way out of sin.
Core Verse			
ESV	Galatians 6:1-2	Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ.	
KJV	Galatians 6:1-2	Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ.	
NIV	Galatians 6:1-2	Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ.	
NKJV	Galatians 6:1-2	Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ.	

Unit 3.4

Core Concepts	Terms	Definitions	Core Content
God created us to live our lives according to His design.	Rhythms	Regular patterns of movement or behavior	<ul style="list-style-type: none"> God's goal for His children is never that we be stressed out and overcommitted to prove how serious we are about following Jesus. Walk in the way of Jesus with easy strides as we learn from Him.
Core Verse			
ESV	Matthew 11:28-30	Come to Me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy, and My burden is light.	
KJV	Matthew 11:28-30	Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy, and My burden is light.	
NIV	Matthew 11:28-30	Come to Me, all you who are weary and burdened, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.	
NKJV	Matthew 11:28-30	Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.	

Unit 4.1

Core Concepts	Terms	Definitions	Core Content
God has a unique calling for each one of our lives.	Purpose	The reason for which a person or thing exists or was created	<ul style="list-style-type: none"> The word picture of the vine and the branches is showing that our lives have a purpose, that God has given us. Our purpose is to bear fruit for God, to stay in Jesus, to love him and each other, and to obey His instructions.
Core Verse			
ESV	John 15:16	You did not choose Me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in My name, He may give it to you.	
KJV	John 15:16	Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it you.	
NIV	John 15:16	You did not choose Me, but I chose you and appointed you to go and bear fruit — fruit that will last. Then the Father will give you whatever you ask in My name.	
NKJV	John 15:16	You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My Name, He may give to you.	

Unit 4.2

Core Concepts	Terms	Definitions	Core Content
God desires for each of His people to be a servant.	Service	Working to help other people to meet their needs and/or accomplish their objectives	<ul style="list-style-type: none"> Jesus doesn't condemn James and John's ambition, but says they were chasing greatness in the wrong way. In Jesus' kingdom, the greatest will be the ones who give themselves up to meet the needs and goals of others.
Core Verse			
ESV	Matthew 20:27-28	And whoever wants to be first must be your slave — just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many	
KJV	Matthew 20:27-28	And whosoever will be chief among you, let him be your servant: Even as the Son of Man came not to be ministered unto, but to minister, and to give His life a ransom for many.	
NIV	Matthew 20:27-28	And whoever wants to be first must be your slave — just as the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many	
NKJV	Matthew 20:27-28	And whoever desires to be first among you, let him be your slave – just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.	

Unit 4.3

Core Concepts	Terms	Definitions	Core Content
God does not value what the world values.	Treasure	Something of great value	<ul style="list-style-type: none"> God wants us to trust Him to provide everything we need both now and forever. If your heart is set on the world, your treasure will reflect the principles of the world. If your heart is set on Jesus, your treasure will reflect what He values.
Core Verse			
ESV	Matthew 6:20-21	But lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.	
KJV	Matthew 6:20-21	But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.	
NIV	Matthew 6:20-21	But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.	
NKJV	Matthew 6:20-21	But lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.	

Unit 4.4

Core Concepts	Terms	Definitions	Core Content
God desires for us to take responsibility for all that He has given to us.	Steward	One who manages the property or well-being of another	<ul style="list-style-type: none"> We are saved by grace through faith in Christ, not through our performance. Jesus wants us to see His gifts to us as belonging to Him and available to be used to increase what He owns and bring Him more joy. He also wants us to see that investing our lives for His profit and glory is the way to grow our influence and bring the most joy into our own lives as well.
Core Verse			
ESV	Matthew 6:20-21	For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.	
KJV	Matthew 6:20-21	For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.	
NIV	Matthew 6:20-21	For everyone who has will be given more, and he will have an abundance. Whoever does not have, even what he has will be taken from him.	
NKJV	Matthew 6:20-21	For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.	

Bible Summaries

Book	Author	Date	Theme
Genesis	Moses	About 1450 B.C.	Beginnings
Deuteronomy	Moses	1450-1410 B.C.	The second giving of the law
Proverbs	Solomon and others	10 th century B.C.	Wisdom
Ecclesiastes	Solomon	10 th century B.C.	Man's wisdom
Ezekiel	Ezekiel	Sixth century B.C.	Judgment and glory
Zephaniah	Zephaniah	Seventh century B.C.	The day of the Lord
Zechariah	Zechariah	Sixth century B.C.	The coming Messiah

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